

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. EDMUND'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730113
3	SCHOOL CODE (IF APPLICABLE)	10442
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-5 JAWAHAR NAGAR JAIPUR RAJASTHAN, JAIPUR , RAJASTHAN - 302004
5	PRINCIPAL NAME	MRS ANU BHATIA
6	PRINCIPAL QUALIFICATION	M.COM,B.ED
7	SCHOOL EMAIL ID	10442@cbsesiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9928816178

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/11TJmyJWky6oVkJJ-BympoSdaarFfQpYC/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1wYjKoi6_UyxdiwTzML08w80WYYORRkE/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1BY15-Lu_Amgzxdm3WZvqdzncFc_FNG/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1wYjKoi6_UyxdiwTzML08w80WYYORRkE/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1i_joghmvZONYrtg7HqKOENXzM6mWZ5uq/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1KuR9Xret5Gm3PVVQ4HtAAjDIn8s0YTuc/view?usp=drive_link

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/10N2YMLwZ5FK9aT-uw8_kEXUCPWQZTzST/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1piEC9vzqgDhzSIPTy2c-CULNiOIVe_V/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1690uTRQMjd37X3jhOtcZKJUqMlpMSeY8/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS https://drive.google.com/file/d/1JY8mLc4xyAH9EPf86vVQQwQhPsuZOVn3/view?usp=drive_link	https://drive.google.com/file/d/18G9nb7IbwTc4GjTN7FYDnoPwQI5HoL7-/view?usp=drive_link

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1VtbFJkaD8w97AtQZ9GYVj6eId69QE-aT/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ANU BHATIA
2	TOTAL NO. OF TEACHERS	69
	PGT	16
	TGT	25
	PRT	22
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	Ms Vidhushi Vaid
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Vidhushi Vaid

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	87	86	98.85	
2	2025	68	67	98.5	
3	2026	79			

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	147	116	78.91	
2	2025	133	123	92.48	
3	2026	132			

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4707
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 57
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

